

CAMP



**SHIAWASSEE 4-H CAMP**



**MICHIGAN STATE**  
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**Extension**

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# Now Accepting Camper Applications

## Join us for 4-H Camp!

June 15th- 17th

**Ages 7-12 (Age determined by January 1, 2024)**

**\*\* All Campers will receive an Official 2024 4-H Camp T-Shirt \*\***

**Registration must be received by May 21<sup>st</sup>:**

**COST:** Early Registration Fees: \$75.00

**Late Registration after June 1:** \$100.00 (late registrations are not guaranteed a t-shirt)

\*Please note registrations are taken on a first come, first serve basis as space permits. It is best to register early to guarantee your spot.

**Who should go to camp?** Youth ages 7-12 are invited to come to 4-H Camp and experience the fun and excitement camp has to offer.

**Do I have to be in 4-H to go to 4-H Camp?** No, EVERYONE is invited to go to 4-H Camp. We have a good time, make new friends, swim, play games, make cool crafts, and paint a mural that will be displayed at the 4-H Foodstand located on the Shiawassee County Fairgrounds.

**How Do I Register?** Fill out the 4-H Camp Registration health form and overnight housing form completely and return it to the MSU Extension Office as soon as possible to reserve your spot. Checks should be made payable to **“Shiawassee County 4-H Council”** and sent to MSU Extension, 149 E Corunna Ave, Corunna, MI 48817. A secured drop box is also located outside the MSU Extension Office and may be used for your camp application. The office is open Monday-Thursday from 8am -5pm and Friday from 8-12pm.



**What will they do at 4-H Camp?** Campers will experience some great activities including games, campfires, archery, crafts, nature activities, waterfront fun and more.

**Travel Itinerary:** Campers will travel to and from camp by bus. Your camper must be at the Shiawassee County Fairgrounds Office by 8:00 a.m. Saturday, June 15 and will return to the Fairgrounds on Monday, June 17 around 3 p.m. traffic and weather permitting.

**Where is Camp Neyati?** Camp Neyati is located on Crooked Lake in southwest Clare County. We have been using this beautiful camp for over 40 years. Campers will be housed in cabins.

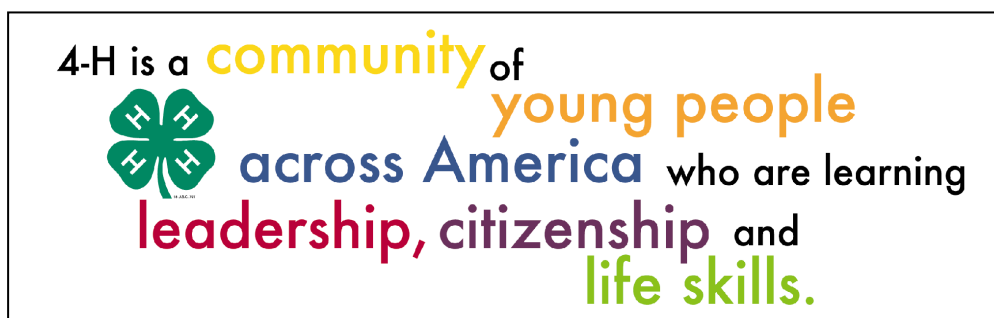
**Preparing for 4-H Camp?** We will be having a camp orientation June 11<sup>th</sup> from 6-8 p.m. at the Shiawassee MSU Extension Office to give you a list of materials, take your camper's photo, introduce you to the staff and discuss what to expect. This will be an "open house" style this year so please come any time between 6 and 8! If you are not able to attend, please contact Joe Hammontree by June 9th.

**What about the Staff?** We have trained counselors (13-19 years) and screened registered 4-H adult volunteers that serve as camp staff. Camp Director this year is Joe Hammontree. If you have questions, you may email Joe at [hammontreejoe@gmail.com](mailto:hammontreejoe@gmail.com). Please be patient as it may take a few days depending on programming.

**Special Accommodations:** Accommodations for persons with disabilities may be requested by contacting the MSU Extension Office 989-743-2251 by May 31, to ensure enough time to make arrangements.

**Medications at camp:** If your child needs to bring any medications (prescription or non-prescription) with them to camp they will be housed in the Nurses Cabin and they will be administered by the Camp Nurse. You will need to complete a Medication form and bring the medication in the original labeled bottle when you bring your child to load the bus. The Medication Forms will be handed out at orientation and be available at the bus.

**Questions?** If you have questions just ask, we would be happy to answer them. Email Joe at [hammontreejoe@gmail.com](mailto:hammontreejoe@gmail.com). Please be patient when messaging. Responses are not immediate.





List all allergies: \_\_\_\_\_ If known date of last Tetanus: \_\_\_\_\_

Please note any special information: \_\_\_\_\_

**Insurance Information: \*\* We recommend attaching a copy of the insurance card.**

Policyholder's name: \_\_\_\_\_ Relationship to youth: \_\_\_\_\_

Name & Address of Insurance Company: \_\_\_\_\_

\_\_\_\_\_ Policy Group #: \_\_\_\_\_

**Release for Audio, Video, Web-site, Film, and Photographs**

I authorize Shiawassee County MSU Extension to record, photograph the image of my son/daughter and/or voice for use by Shiawassee County MSU Extension or its assignees in research, educational and promotional (Web-site, Newsletter etc.) programs. I understand and agree that these audio, video, film and/or print images may be edited, duplicated, distributed, reproduced, broadcast and/or reformatted in any form and manner without payment of fees, in perpetuity.

Subjects name \_\_\_\_\_

(Please Print)

Signature \_\_\_\_\_

(Parent or guardian must sign here if subject is under age 18)

**Shiawassee 4-H County Conduct Policy**

Youth participating in 4-H activities are expected to be the best example of good citizenship at all times and to abide by all guidelines established for the event. Anyone who is caught in the act of theft or vandalism, caught with illegal drugs/alcohol, or is involved in other such offenses shall, at the discretion of the 4-H staff, leaders, or persons in charge of activity, be sent home at the individual's expense. Parents will be notified.

I have read this policy and understand and agree to adhere to it.

\_\_\_\_\_  
Youth Attending Signature

\_\_\_\_\_  
Parent/Guardian Signature

**Medical Release Authorization**

Realizing that all safety precautions will be taken, I exonerate the Shiawassee MSU Extension service and its staff of any responsibility in case of accidents. In order to expedite treatment, I hereby give my consent for treatment of minor injury and medical emergencies to my son/daughter. In the event of injury or illness, you will be contacted. We will proceed before contacting you only if the situation does not permit delay. I have read this form carefully, am aware and understand the conduct policy, and have completed the form in its entirety. I also certify that each statement is true and correct.

Parent/Guardian Signature: \_\_\_\_\_ Date \_\_\_\_\_

**Names of persons authorized to whom youth may be released following activity.**

1. \_\_\_\_\_

2. \_\_\_\_\_

**For Office Use Only**

*Amount Paid* \$ \_\_\_\_\_

*Receipt #* \_\_\_\_\_ *Date* \_\_\_\_\_

*Initial* \_\_\_\_\_ *Scholarship amount* \$ \_\_\_\_\_

# 4-H Overnight Housing Parent/Guardian Permission Form

**Parent/Guardian: Please complete the following information and return the top portion of this sheet to the Shiawassee County MSU Extension Office with your 4-H Camp Registration. Please keep the bottom portion for your records.**

I understand that my child \_\_\_\_\_ will be attending  
(name of child)

Shiawassee County 4-H Camp June 15-17, 2024 at Camp Neyati located near Clare, MI. MSU Extension assigns adults to serve as chaperones in each cabin group, all having been through the MSU Extension Volunteer Selection Process and meeting a 1:10 adult-to-youth ratio. All chaperones will be assigned to stay in rooms that are separate from youth participants' housing assignments. By signing this form, I give my permission for my child to stay overnight in camp housing.

\_\_\_\_\_  
Signature of Parent/Guardian

\_\_\_\_\_  
Date



**Parent/Guardian: Keep this information for your records:**

Name of event: Shiawassee County 4-H Camp

Date of event: June 15-17, 2024

Location of event: Camp Neyati located near Clare, MI

In case of an emergency requiring you to contact your child during the event, contact camp Director:

Joe Hammontree, 4-H Camp Director at (810)422-4621

**SAVE THE DATE:**

**Camp Orientation: June 11<sup>th</sup> between 6-8 p.m at the MSU Extension office.**

**\*\*Michigan 4-H Code of Conduct for 4-H Activities:** Positive behavior is a key expectation for youth and adults participating in 4-H activities – behavior that reflects trustworthiness, respect, responsibility, fairness, caring and citizenship. Participants are expected to follow all workshop and event guidelines. Theft, vandalism, the use of illegal drugs and alcohol, inappropriate or threatening behavior that violates the rights of others, and other such offenses are strictly prohibited, and anyone involved with these offenses will immediately be sent home at his or her own expense. If it is determined by 4-H staff or persons in charge of the activity that the offense warrants it, the offender will be turned over to the proper authorities.